| May 1 | ABBITS | | |
|---------------------|--------------------------|------|--|
| Exhibitor Name: | | | |
| Exhibitor Address: | | | |
| City: | State: | Zip: | |
| Exhibitor Phone No: | Exhibitor Date of Birth: | | |

Montcalm County Fair

4-H Club Name:

Registration Deadline:

Registration forms with any missing or incomplete information will not be accepted and the exhibitor will not be allowed to show at the fair.

For rules please see the fair book at:

https://www.canr.msu.edu/montcalm-county/montcalm_county_4_h/4_h_fair_information_and/orhttps://www.montcalmcountyfairgrounds.com/fair-week/fair-book/

| | Tattoo No.* | Sex | Breed |
|--------------|-------------|-----|-------|
| Animal One | | | |
| Animal Two | | | |
| Animal Three | | | |
| Animal Four | | | |
| Animal Five | | | |

^{*}Only fill in if known. Changes will be able to be made in show works registration.

By checking this box I agree to abide by the rules contained in the Montcalm County Fair Book and certify that the above information is correct.

| Signed: | Date: |
|---------|-------|
|---------|-------|

Exhibitor

Drop Box: Ash Building, Montcalm County Fairgrounds

Mail Form to: Montcalm County Fairgrounds

P.O. Box 513, Greenville, MI 48838

Or email to: <u>livestockcommittee76@gmail.com</u>

Photographs of this form will not be accepted.